

# Israel At The Time Of The End

## EZEKIEL:

### THE LORD'S WATCHMAN

May 3, 2017 Part 1 Pastor Grant Williams



As with many of the prophetic books of the Bible, the visions and interpretations of the writers of these books can be very perplexing often causing readers to shy away from studying these incredible warnings and prophetic signs regarding the “Time Of The End”.



The book of Ezekiel is one of the great prophetic “for our lifetime” messages that the church of Jesus Christ needs to study, understand and tell others because it clearly tells us we are living in the “Time Of The End”. The book is named after the author, Ezekiel, whose name means “strengthened by God”.

Ezekiel grew up in Jerusalem, served as a priest in the temple and was among the second group of captives taken to Babylon. While in Babylon he became a prophet of God and his ministry began with condemnation and judgment of the nation Judah.

After the destruction of Jerusalem, Ezekiel's perspective changed to a glimmer of hope shining through for the future. Ezekiel wanted to help the people learn from their failures and announced impending judgment upon the nations that surrounded Judah and reestablished hope for the restoration of Israel. His vision of the valley of dry bones pictures new life being breathed into the nation prophetically.

Ezekiel has detailed visions of the New Temple, the New Jerusalem, the Millennium and the new land in which the people will reside. These visions of Ezekiel concern both the immediate and the long-term plans of God. They help to establish Ezekiel as a watchman, not only to warn the people but to be an encouragement as well.

### **Ezekiel 33:1-20 AMPC**

*1 And the word of the Lord came to me, saying,*

*2 Son of man, speak to your people [the Israelite captives in Babylon] and say to them, When I bring the sword upon a land and the people of the land take a man from among them and make him their **watchman**,*

*3 If when he sees the sword coming upon the land, he blows the trumpet and warns the people,*

*4 Then whoever hears the sound of the trumpet and does not take warning, and the sword comes and takes him away, his blood shall be upon his own head.*

*5 He heard the sound of the trumpet and did not take warning; his blood shall be upon himself. But he who takes warning shall save his life.*

*6 But if the watchman sees the sword coming and does not blow the trumpet and the people are not warned, and the sword comes and takes any one of them, he is taken away in and for his perversity and iniquity, but his blood will I require at the watchman's hand.*

*7 So you, son of man, I have made you a watchman for the house of Israel; therefore hear the word at My mouth and give them warning from Me.*

*8 When I say to the wicked, O wicked man, you shall surely die, and you do not speak to warn the wicked from his way, that wicked man shall die in his perversity and iniquity, but his blood will I require at your hand.*

*9 But if you warn the wicked to turn from his evil way and he does not turn from his evil way, he shall die in his iniquity, but you will have saved your life.*

*10 And you, son of man, say to the house of Israel, Thus you have said: Truly our transgressions and our sins are upon us, and we waste away because of them; how then can we live?*

*11 Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but rather that the wicked turn from his way and live. Turn back, turn back from your evil ways, for why will you die, O house of Israel?*

*12 And you, son of man, say to your people, The uprightness and justice of the [uncompromisingly] righteous shall not deliver him in the day of his transgression; and as for the wicked lawlessness of the wicked lawless, he shall not fall because of it in the day that he turns from his wickedness, neither shall the rigidly upright and just be able to live because of his past righteousness in the day that he sins and misses the mark [in keeping in harmony and right standing with God].*

*13 When I shall say to the [uncompromisingly] righteous that he shall surely live, and he trusts to his own righteousness [to save him] and commits iniquity (heinous sin), all his righteous deeds shall not be [seriously] remembered; but for his perversity and iniquity that he has committed he shall die.*

*14 Again, when I have said to the wicked, You shall surely die, if he turns from his sin and does that which is lawful and right—*

*15 If the wicked restores [what he took in] pledge, gives back what he had taken in robbery, walks in the statutes of life [right relationship with God], without committing iniquity, he shall surely live; he shall not die.*

*16 None of his sins that he has committed shall be [seriously] remembered against him; he has done that which is lawful and right; he shall surely live.*

*17 Yet your people say, The way of the Lord is not perfect or even just; but as for them, it is their own way that is not perfect or even just.*

*18 When the righteous turns back from his [uncompromising] righteousness and commits perverseness and iniquity, he shall even die in and because of it.*

*19 But if the wicked turns back from his wickedness and does what is lawful and right, he shall live because of it.*

*20 Yet you say, The way of the Lord is not perfect or [even] just. O you house of Israel, I will judge you, every one according to his own ways!*

Ezekiel minces no words and he delivers God's messages with straightforward language that everyone could understand, whether they listened or not.

**Ezekiel 2:7 AMPC**

*7 And you shall speak My words to them whether they will hear or refuse to hear, for they are most rebellious.*

**Ezekiel 2:7 GNT**

*7 You will tell them whatever I tell you to say, whether they listen or not. Remember what rebels they are.*

Ezekiel himself received a warning from God that if he did not tell everyone he was sent to tell them about the punishment for not following God, he would be held accountable for the blood of those who died in their sins.

**Ezekiel 33:8-9 AMPC**

*8 When I say to the wicked, O wicked man, you shall surely die, and you do not speak to warn the wicked from his way, that wicked man shall die in his perversity and iniquity, but his blood will I require at your hand.*

*9 But if you warn the wicked to turn from his evil way and he does not turn from his evil way, he shall die in his iniquity, but you will have saved your life.*

### **Ezekiel 33:8-9 GNT**

**8 If I announce that an evil person is going to die but you do not warn him to change his ways so that he can save his life, then he will die, still a sinner, and I will hold you responsible for his death.**

**9 If you do warn an evil person and he doesn't stop sinning, he will die, still a sinner, but your life will be spared.”**

He did not hesitate in his mission to follow God's instructions by warning the people regardless of the consequences. He had a passionate view of judgment and hope and displayed his closeness to God's own sorrow over the people's sins.

The prophet experienced considerable opposition during his own lifetime, yet he always expressed God's desire that the wicked not die but turn from their wicked ways and live. His periodic speechlessness during his early years was broken when God empowered him to speak, and his tongue was loosened to speak the longest passage of sustained hope in the Bible.

The burning, chopping and scattering of his hair early on in the the book of Ezekiel represented the fall of Jerusalem and the bringing back of God's remnant.

### **Ezekiel 5:1-5 GNT**

***1 The Lord said, “Mortal man, take a sharp sword and use it to shave off your beard and all your hair. Then weigh the hair on scales and divide it into three parts.***

*2 Burn up a third of it in the city when the siege is over. Take another third and chop it up with your sword as you move around outside the city. Scatter the remaining third to the winds, and I will pursue it with my sword.*

*3 Keep back a few hairs and wrap them in the hem of your clothes.*

*4 Then take a few of them out again, throw them in the fire, and let them burn up. From them fire will spread to the whole nation of Israel.”*

*5 The Sovereign Lord said, “Look at Jerusalem. I put her at the center of the world, with other countries all around her.*

The hopeful words climax in the promise of everlasting possession of the land, an everlasting covenant, and an everlasting sanctuary in Israel.

Ezekiel has shown all Christians that we are to be watchmen on this earth, speaking the truth of the gospel to everyone we meet. We cannot possibly turn our backs on the perishing and go our own righteous way without being held accountable for those who die in sin that we could have reached. God told Ezekiel to groan with a broken heart and bitter grief for the coming judgment, and through his dramatic book, Ezekiel is telling us the very same thing. This judgment is coming! It will surely take place, declares the Sovereign Lord!

**Note: Jeremiah, Ezekiel, and Daniel although different ages, were ALL Prophets of the ONE TRUE GOD and they ALL lived during the same time period...just in different locations. Ezekiel was born in Jerusalem and was taken captive into Babylon on the second attack of Babylon.**



God used the prophets in the Old Testament for the people at that time **and** their message was for today. In Joel 2, the prophet is speaking to the church, right now about what is going to take place.

**Joel 2:28-29 KJV**

*28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:*

*29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.*

**Joel 2:28-29 GNT**

*28 “Afterward I will pour out my Spirit on everyone: your sons and daughters will proclaim my message; your old people will have dreams, and your young people will see visions.*

*29 At that time I will pour out my Spirit even on servants, both men and women.*

Now, God said I will pour out my spirit or holy spirit...this is very important to understand what is being spoken by the Prophet Joel and then confirmed in the book of Acts.

**Acts 2:1-36 GNT**

*1 When the day of Pentecost came, all the believers were gathered together in one place.*

*2 Suddenly there was a noise from the sky which sounded like a strong wind blowing, and it filled the whole house where they were sitting.*



*3 Then they saw what looked like tongues of fire which spread out and touched each person there.*

*4 They were all filled with the Holy Spirit and began to talk in other languages, as the Spirit enabled them to speak.*

*5 There were Jews living in Jerusalem, religious people who had come from every country in the world.*

*6 When they heard this noise, a large crowd gathered. They were all excited, because all of them heard the believers talking in their own languages.*

*7 In amazement and wonder they exclaimed, “These people who are talking like this are Galileans!*

*8 How is it, then, that all of us hear them speaking in our own native languages?*

*9 We are from Parthia, Media, and Elam; from Mesopotamia, Judea, and Cappadocia; from Pontus and Asia,*

*10 from Phrygia and Pamphylia, from Egypt and the regions of Libya near Cyrene. Some of us are from Rome,*

*11 both Jews and Gentiles converted to Judaism, and some of us are from Crete and Arabia—yet all of us hear them speaking in our own languages about the great things that God has done!”*

*12 Amazed and confused, they kept asking each other, “What does this mean?”*

*13 But others made fun of the believers, saying, “These people are drunk!”*

*Peter's Message*

*14 Then Peter stood up with the other eleven apostles and in a loud voice began to speak to the crowd: “Fellow Jews and all of you who live in Jerusalem, listen to me and let me tell you what this means.*

15 These people are not drunk, as you suppose; it is only nine o'clock in the morning.

16 Instead, this is what the prophet Joel spoke about:

17 'This is what I will do in the last days, God says: I will pour out my Spirit on everyone. Your sons and daughters will proclaim my message; your young men will see visions, and your old men will have dreams.

18 Yes, even on my servants, both men and women, I will pour out my Spirit in those days, and they will proclaim my message.

19 I will perform miracles in the sky above and wonders on the earth below. There will be blood, fire, and thick smoke;

20 the sun will be darkened, and the moon will turn red as blood, before the great and glorious Day of the Lord comes.

21 And then, whoever calls out to the Lord for help will be saved.'

22 "Listen to these words, fellow Israelites! Jesus of Nazareth was a man whose divine authority was clearly proven to you by all the miracles and wonders which God performed through him. You yourselves know this, for it happened here among you.

23 In accordance with his own plan God had already decided that Jesus would be handed over to you; and you killed him by letting sinful men crucify him.

24 But God raised him from death, setting him free from its power, because it was impossible that death should hold him prisoner.

25 For David said about him, 'I saw the Lord before me at all times; he is near me, and I will not be troubled.

26 And so I am filled with gladness, and my words are full of joy. And I, mortal though I am, will rest assured in hope,

27 because you will not abandon me in the world of the dead; you will not allow your faithful servant to rot in the grave.

28 You have shown me the paths that lead to life, and your presence will fill me with joy.’

29 **“My friends, I must speak to you plainly about our famous ancestor King David. He died and was buried, and his grave is here with us to this very day.**

30 **He was a prophet, and he knew what God had promised him: God had made a vow that he would make one of David's descendants a king, just as David was.**

31 **David saw what God was going to do in the future, and so he spoke about the resurrection of the Messiah when he said, ‘He was not abandoned in the world of the dead; his body did not rot in the grave.’**

32 **God has raised this very Jesus from death, and we are all witnesses to this fact.**

33 He has been raised to the right side of God, his Father, and has received from him the Holy Spirit, as he had promised. What you now see and hear is his gift that he has poured out on us.

34 For it was not David who went up into heaven; rather he said,

‘The Lord said to my Lord: Sit here at my right side

35 until I put your enemies as a footstool under your feet.’

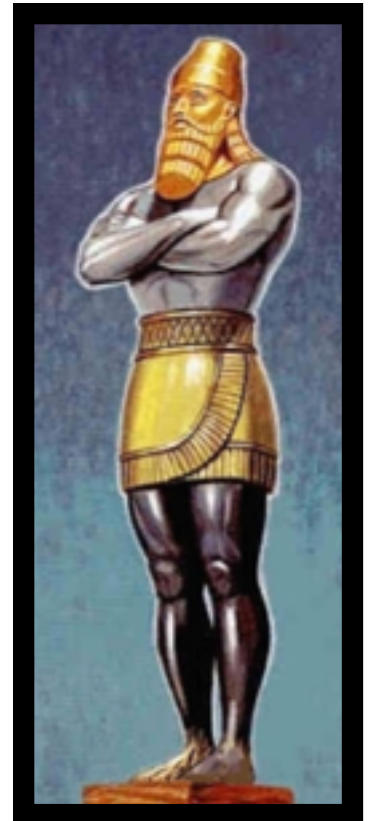
36 “All the people of Israel, then, are to know for sure that this Jesus, whom you crucified, is the one that God has made Lord and Messiah!”

According to Joel 2 and Acts 2 we, the church is going to have visions, dreams and that sons and daughters will prophecy.

When you look at the Old Testament and the definition of someone prophesying in would normally mean a prophet speaking under divine inspiration foretelling of an event in the future.

The prophets in the bible would often speak by a vision or dream like in book of Daniel that we have studied. Daniel was captured and taken to Babylon under the rule of **King Nebuchadnezzar**. In Daniel chapter 2, he saw the empires that followed Babylon all the way to the “Time Of The End” and the same prophetic “things” were confirmed at the writing concerning the “Time Of The End” or “End Time” kingdom(s) by John as well in the book of Revelation.

**Note:** Remember, Daniel was a prophet just like Ezekiel, and if you’re incorrect you’re not a prophet by definition.



### **Prophet defined by 1828 Webster’s Dictionary:**

- 1. One that foretells future events; a predictor; a foreteller.**
- 2. a person illuminated, inspired or instructed by God to announce future events; as Jeremiah, Elijah, Isaiah, Ezekiel etc.**

In Daniel chapter 4, there was the dream of the stump which showed the fall of Babylon in the very near future after the time of Daniel’s captivity.

It also revealed the reforming of the Babylonian empire, the area of which the antichrist would rule from and come from during the 7th empire which is the beginning of the 7 year tribulation. The prophets in the Old Testament were foretelling the future or revealing things that would happen in the future.

In the New Testament, when you see the word prophecy it can be foretelling and/or forth-telling. Forth-telling is a phrase that we would say is proclaiming a “present now” truth that was spoken in the past. So, bring this is bringing forth something that was foretold.

As we have been studying in our series on Wednesdays, my sermons on Sundays, the current events that we start off with every week is a prophetic forth-telling of the prophecies or foretelling of that which God has said would happen.

### **Isaiah 46:9-10 KJV**

*9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,*

*10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:*

### **Isaiah 46:9-10 GNT**

*9 Remember what happened long ago; acknowledge that I alone am God and that there is no one else like me.*

*10 From the beginning I predicted the outcome; long ago I foretold what would happen. I said that my plans would never fail, that I would do everything I intended to do.*

When we say prophecy in the New Testament and example of this can be...

The Prophet Agabus told Paul don't go to Jerusalem because you're going to be arrested.

**Acts 21:10-11 GNT**

*10 We had been there for several days when **a prophet named Agabus** arrived from Judea.*

*11 He came to us, took Paul's belt, tied up his own feet and hands with it, and said, "This is what the Holy Spirit says: The owner of this belt will be tied up in this way by the Jews in Jerusalem, and they will hand him over to the Gentiles."*

**Acts 21:10-11 KJV**

*10 And as we tarried there many days, there came down from Judaea **a certain prophet, named Agabus.***

*11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.*

There was also a prophetic word given to Paul that there was a great famine coming and he needed to take an offering to help the people.

**Acts 11:27-30 GNT**

*27 About that time **some prophets went from Jerusalem to Antioch.***

**28 One of them, named Agabus,** stood up and by the power of the Spirit predicted that a severe famine was about to come over all the earth. (It came when Claudius was emperor.)

29 The disciples decided that they each would send as much as they could to help their fellow believers who lived in Judea.

30 They did this, then, and sent the money to the church elders by Barnabas and Saul.

**Acts 11:27-30 KJV**

27 And in these days came **prophets from Jerusalem unto Antioch.**

**28 And there stood up one of them named Agabus,** and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

The scriptures recognized Agabus as a prophet. By definition, a prophet is someone that foretells future events; a predictor; a foreteller. A person illuminated, inspired or instructed by God to announce future events; **that person is never wrong.**

So, why did they do what the prophets were saying ? because the prophets had already proven they were mouthpieces for God and they were never wrong. God's Word/prophecies are never wrong and they never will be. We have to be obedient to them.



In the New Testament there were prophetesses as well...

**Acts 21:8-9 KJV**

*8 And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him.*

*9 And the same man had four daughters, virgins, which did prophesy.*

**Acts 21:8-9 AMPC**

*8 On the morrow we left there and came to Caesarea; and we went into the house of Philip the evangelist, who was one of the Seven [first deacons], and stayed with him.*

*9 And he had four maiden daughters who had the gift of prophecy.*

The prophetic gifting that is recorded in the New Testament can come upon both a man and a woman. This is why Peter in Acts 2 on the day of Pentecost repeated Joel's prophecy saying sons and daughters, servants and handmaidens. This represented the older generation and the younger generation.

At the "Time Of The End" there will be a merging of the older and younger generations. This spiritual principle goes all the way back to the time of Joshua and Caleb in Numbers Chapters 13 & 14. The entire group fell into unbelief regarding entering and taking the Promised Land. But Joshua and Caleb (part of the older generation) because of their belief in Gods Word were allowed to lead this younger/next generation into the Promises Land.

God's People while in Egypt had a slave mentality. In the wilderness they had to learn sonship, that God was their father or they were the sons of God. This is where they had to learn to trust Him for everything, He was their source which is how faith is established. But, when they got to Canaan or the Land Of Promises, they had to have a soldier mentality because they had to learn how to fight for what was already theirs.

It is at this time, for such a time as this (Esther 4:14) that God is calling all believers to have a soldier mentality. We are getting ready to enter the Land Of Promises, our final reward. The rapture of the church is about to take place and we are going to be forcibly removed out of harms way by God.

That is why Jesus commanded us to know the signs of the times to prepare us soldiers for this "Time Of The End" and the spiritual warfare that is in high places.

**Matthew 24:33 KJV**

*33 So likewise ye, when ye shall see all these **things**, **know** that it is near, even at the doors.*

**Luke 21:36 KJV**

*36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.*

Jesus has already spoken to the church of what will happen...

Jesus said we would need the holy spirit to be our guide, our comfort and that He, the holy spirit would remind us of “things” that we have heard and read. You can’t remember or recall something if you never heard it or read it. God does not want us to fear or become complacent.

**John 14:1-21 AMPC**

*23 Jesus answered, If a person [really] loves Me, he will keep My word [obey My teaching]; and My Father will love him, and We will come to him and make Our home (abode, special dwelling place) with him.*

*24 Anyone who does not [really] love Me does not observe and obey My teaching. And the teaching which you hear and heed is not Mine, but [comes] from the Father Who sent Me.*

*25 I have told you these **things** while I am still with you.*

*26 But the Comforter (Counselor, Helper, Intercessor, Advocate, Strengtheners, Standby), the Holy Spirit, Whom the Father will send in My name [in My place, to represent Me and act on My behalf], **He will teach you all things. And He will cause you to recall (will remind you of, bring to your remembrance) everything I have told you.***

*27 Peace I leave with you; My [own] peace I now give and bequeath to you. Not as the world gives do I give to you. **Do not let your hearts be troubled, neither let them be afraid.** [Stop allowing yourselves to be agitated and disturbed; and do not permit yourselves to be fearful and intimidated and cowardly and unsettled.]*

*28 You heard Me tell you, I am going away and I am coming [back] to you. If you [really] loved Me, you would have been glad, because I am going to the Father; for the Father is greater and mightier than I am.*

***29 And now I have told you [this] before it occurs, so that when it does take place you may believe and have faith in and rely on Me.***

Some of the things that Jesus or the Word has told us about regarding the Time Of The End is found in the book of Ezekiel. These things that have already been written is what the holy spirit is going to remind you and I about so we are not fearful.

One of those prophetic things will be the battle of Gog and Magog which is found in Ezekiel Chapters 38 and 39. There are several prophetic messages in Ezekiel that we are going to be studying during this series which tells us not only is God's Word true but how close we are to the return of Jesus Christ.

The entire book of Ezekiel is a series of prophecies and visions from this Old Testament prophet. He was the first to see cherubim carrying the throne of God.

***Ezekiel 10:1 KJV***

*10 Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.*

**Ezekiel 10:1 AMPC**

*10 Then I looked and behold, in the firmament that was over the heads of the cherubim there appeared above them something looking like a sapphire stone, in form resembling a throne.*

Starting with Chapter 1 of the book of Ezekiel we can break it down into several different sections...

**Israel's captivity and the reason for it**

**Ezekiel Chapters 1-24**

**Judgment upon the nations that come up against Israel**

**Ezekiel Chapters 25-32**

**Israel in the last days before the return of the Messiah**

**Ezekiel Chapters 33-39**

**Millennial Temple and the reign of the Messiah**

**Ezekiel Chapters 40-48**

We are going to be focusing on Ezekiel Chapter 35 through Chapter 48 and that will be divided up into 4 sections. We are going to be dealing with the dividing of the land of Israel which is in the process of taking place right now. The U.N. and several nations are pushing for a division in order to bring "peace".

We will be studying how the jews survived the holocaust, the vision of the valley of dry bones. The vision of the war of Gog and Magog which is Ezekiel chapters 38 & 39. Then, we will conclude in Jerusalem talking about the millennium reign and the temple that will be built there.

In talking about the nation of Israel, we are going to start in Ezekiel Chapter 37 which is the vision of the “valley of dry bones”. Those who have survived the Holocaust, I’m speaking of jewish people and many scholars believe that this prophecy is about this particular time in world history.

**Ezekiel 37:1 KJV**

*37 The hand of the Lord was upon me, and carried me out in the spirit of the Lord, and set me down in the midst of the valley which was full of bones.*

**Ezekiel 37:1 AMPC**

*37 The hand of the Lord was upon me, and He brought me out in the Spirit of the Lord and set me down in the midst of the valley; and it was full of bones.*

The prophet is in a valley of bones that are dry. They are separated in different sections. There are skull bones in one section, back bones in one section, leg bones in another section. Ezekiel sees this in the vision and God asked him, can these dry bones live? Ezekiel answers and say, God, only you know.

### **Ezekiel 37:3-9 AMPC**

*3 And He said to me, Son of man, can these bones live? And I answered, O Lord God, You know!*

*4 Again He said to me, Prophecy to these bones and say to them, O you dry bones, hear the word of the Lord.*

*5 Thus says the Lord God to these bones: Behold, I will cause breath and spirit to enter you, and you shall live;*

*6 And I will lay sinews upon you and bring up flesh upon you and cover you with skin, and I will put breath and spirit in you, and you [dry bones] shall live; and you shall know, understand, and realize that I am the Lord [the Sovereign Ruler, Who calls forth loyalty and obedient service].*

*7 So I prophesied as I was commanded; and as I prophesied, there was a [thundering] noise and behold, a shaking and trembling and a rattling, and the bones came together, bone to its bone.*

*8 And I looked and behold, there were sinews (tendons) upon [the bones] and flesh came upon them and skin covered them over, but there was no breath or spirit in them.*

*9 Then said He to me, Prophecy to the breath and spirit, son of man, and say to the breath and spirit, Thus says the Lord God: **Come from the four winds**, O breath and spirit, and breathe upon these slain that they may live.*

Now, the four winds always eludes to the north, south, east and the west. So this is saying that there is going to be a regathering of the jewish people.

Let's read verse 10, this is a very important verse...



### **Ezekiel 37:10 AMPC**

*10 So I prophesied as He commanded me, and the breath and spirit came into [the bones], and they lived and stood up upon their feet, an exceedingly great host (army).*

This predicts that Israel will return to the land after being divided and separated after they looked like they were skeletons and become a great and might army in the land of Israel. This vision or prophecy says it will specifically be called Israel.

### **Ezekiel 37:11-12 AMPC**

*11 Then He said to me, Son of man, these bones are the whole house of Israel. Behold, they say, Our bones are dried up and our hope is lost; we are completely cut off.*

*12 Therefore prophesy and say to them, Thus says the Lord God: Behold, I will open your graves and cause you to come up out of your graves, O My people; and I will bring you [back home] **to the land of Israel.***



When you go back in history and look at the video, pictures, images of the Jewish people you will see that they were starved and were literally skin and bones.

When they were found and brought back to the country they were literal skeletons with skin over the top of their bodies.

Many people asked, how can these people even live in the land where they are headed?



But God, only God could have intervened and supernaturally restored His people and the land of Israel as it was prophesied. Now, when you look at Ezekiel Chapter 37 it tells you and I that they will be called Israel and that they would be a great army.

We will pick up next week right here in Chapter 37 of Ezekiel showing the rebirth of Israel and where we are now in the time line of the “Time Of The End”.